

**NOTICE OF RACE**  
**SAISA NORTH POINTS REGATTA (UPPER COASTAL) No. 1**  
**September 30, 2006**

**HOST: CHARLESTON COMMUNITY SAILING, INC.**  
**SITE: Carolina Yacht Club**  
**50 East Bay Street**

**1. RULES**

This regatta will be governed by the current ISSA and SAISA Procedural Rules, the Racing Rules of Sailing, the prescriptions of US Sailing, the Sailing Instructions, and this Notice of Race.

**2. SCHEDULE OF RACES**

Saturday Sep.30:

8:30 AM Arrival and check-in, boat rigging at Carolina Yacht Club – Boat House  
9:15 AM Competitors Meeting  
9:45 AM Start of first race of the day

**3. FEES**

The entry fee shall be \$35.00 per school team. Payment should be made in advance by using the [registration](#) and [waiver](#) forms available on the SAISA website ([www.saisa.org](http://www.saisa.org)) under “[General Forms – Samples](#)”. Checks should be made payable to **George Scarborough** and mailed to him at **25 Fenwick Dr., Charleston, SC 29407**, along with the Registration and Waiver Forms.

**4. ELIGIBILITY**

Schools in the Upper and Lower Coastal areas of the North division of SAISA who are paid members of ISSA. If a school wishes to participate, and has not yet paid dues, they will be given the opportunity to pay dues at check-in. **Registrations should be received by the event chairman (George Scarborough) no later than Thursday, September 21<sup>st</sup>. The early cut off time is to give plenty of time to set regatta rotation. Please be sure you are registered before September 21, 2006.** Registration is on a first paid/first allowed basis and is limited to the **7 Upper Coastal Schools and the 8 Lower Coastal Schools, plus any new Coastal teams. No JV or Composite Teams or Single Division Teams.**

*Schools Invited (plus any new Coastal teams):*

*Upper Coastal: Academic Magnet, Ashley Hall, Bishop England, First Baptist, James Island, Porter-Gaud, Wando*

*Lower Coastal: Benedictine, Bolls, Brunswick, Glynn Academy, Hilton Head Prep, Hilton Head High, Jenkins, Richmond Hill*

Competitors must attend the school they represent full time and must be in the 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grade, as of the date of the Regatta. An adult school representative/advisor is required to accompany each team and be responsible for their conduct on and off the water. The team representative, who may be an advisor, coach, or parent, is expected to have full authority to obtain medical treatment for his team members.

**5. FORMAT**

This will be a two-division regatta; teams will rotate through the boat rotation provided at the competitors meeting. Competitors should expect numerous short races with boat rotation as set forth at the skipper’s meeting. Three races in each division must be completed to constitute a regatta. All Coaching, including instructions, assistance, equipment, or sustenance shall be on shore.

**6. SCORING**

4.1 Low point system for individual races as modified by ISSA Rule 9. Ties will be resolved per procedural rule 11(c). Minimally the 1<sup>st</sup> – 3<sup>rd</sup> divisional & top 3 places will indicate the names of the sailors on the race results. Race highlights with results will be forwarded to SAISA for processing. Championship points will be awarded to qualify for participation in the North Points “Gold or Silver” regatta which will determine qualifiers for the SAISA District Championship or the Great Oaks Regattas.

4.2 Protests hearings, if any, may take place between races. We will attempt to post preliminary results in real time between races.

**7. AWARDS & TROPHIES**

Prizes may be awarded after completion of the last race with results to follow.

**8. SAILING INSTRUCTIONS**

Sailing instructions will be available upon check-in.

**9. BOATS**

12 Club 420's will be provided by Charleston Community Sailing & 3 Club 420's will be provided by Carolina Yacht Club. Personal safety equipment including US Coast Guard Type III PFDs must be furnished by the competitors.

**10. RACING AREA**

The racing area will be in the Cooper River adjacent to the Carolina Yacht Club.

**11. LUNCHESES**

Lunches will be available for purchase.

**12. DAMAGE**

Damage that requires more than normal maintenance is considered a serious incident. If the Regatta Chairman determines that reasonable care was not used and resulted in damage one or both boats may be disqualified regardless of any alternative penalties already taken. In extreme cases, either or both boats may be excluded from the rest of the regatta and held financially responsible for the damages.

**13. DIRECTIONS**

The Carolina Yacht Club is located on the Cooper river side of Charleston at 50 East Bay Street. Coming from highway 17 south cross Ashley River bridge take Lockwood Drive to Broad Street. Follow Broad to end turn Left on to East Bay. Carolina last building on left. Coming from I-26 get off on East Bay and head south to Carolina.

**14. LODGING**

The following hotels are convenient to the host club:

Holiday Inn – Riverview, 301 Savannah Hwy. (Hwy.17s) at Ashley River Bridge, 843-556-7100

Best Western – Sweetgrass Inn, 1540 Savannah Hwy., 843-571-6100

Best Western – Charles Inn, 237 Meeting Street, 843-723-7451

Courtyard by Marriott, 35 Lockwood Dr., 843-722-7229

Econo Lodge – Charleston, 2237 Savannah Hwy., 843-571-1880

Hampton Inn – Riverview, 11 Ashley Pointe Dr., 843-556-5200

Radisson Charleston Riverview Hotel, 170 Lockwood Dr., 843-723-3000

**15. INFORMATION**

For further information, you may contact the event chairman:

George Scarborough

25 Fenwick Dr.

Charleston, SC 29407

Email: [gcscarborough@aclico.com](mailto:gcscarborough@aclico.com)

Phone: h-843-763-4286; w-843-763-8680 ext. 3037

For questions regarding SAISA contact Tom Monkus:

Phone: h-727-821-2628; w-727-821-9080

Email: [tpmonkus@saisa.org](mailto:tpmonkus@saisa.org)

**SPECIAL NOTICE: BY ISSA RULES, THE USE OR POSSESSION OF ILLEGAL DRUGS AND/OR ALCOHOLIC BEVERAGES IS ABSOLUTELY PROHIBITED ON AND OFF THE WATER BY ANY COMPETITOR. ANY COMPETITOR USING, POSSESSING, OR BEING UNDER THE INFLUENCE OF SUCH DRUGS OR ALCOHOL WILL BE DISQUALIFIED FROM THE COMPETITION.**