

**NOTICE OF RACE**  
**SAISA LOWER COASTAL NORTH POINTS 3**  
**November 14, 2009**  
**HOST: SAVANNAH SAILING CENTER**  
**SITE: SUNBURY CRAB COMPANY- Midway, GA**

**1. RULES**

This regatta will be governed by the current ISSA Procedural Rules, SAISA Supplemental Rules, The Racing Rules of Sailing, the prescriptions of US Sailing, the Sailing Instructions, and this Notice of Race (except as changed by the sailing instructions), and the Sailing Instructions.

**2. SCHEDULE OF RACES**

Saturday Nov 14

8:30AM Arrival, check-in, boat rigging  
9:00AM Competitors' meeting  
9:45AM Start of first race of the day

Sunday Nov 15

9:00AM Competitors' meeting (only if racing is necessary to constitute a "fair" regatta)  
9:45AM Start of first race of the day  
2:00PM No race to be started after this time

**3. FORMAT**

This will be a two-division regatta: teams will rotate through the boat per a rotation posted on the day of the event. A sound system starting system shall be used. Competitors should expect numerous short races with boat rotations as set forth at the competitors' meeting. It shall be the goal of the race committee to complete one full round robin rotation of boats. Three races in each division must be completed to constitute a "fair" regatta. All coaching, including instruction, assistance, equipment or sustenance shall be on shore or on a designated vessel on the water.

**4. SCORING**

4.1 Low point system for individual races as modified by ISSA Rule 9. Ties will be resolved per procedural rule 11 (c). Note that when the school "team" is composed of 2 or more sailors from different schools, the composite team sailor's schools will be indicated on the results. Minimally the 1<sup>st</sup> – 3<sup>rd</sup> divisional & top three places will indicate the names of the sailors crews on the race results. Race highlights with results will be forwarded to SAISA for processing & points will be awarded to qualify for participation in the North Points "Gold" regatta to determine qualifiers for the SAISA District Championship.

4.2 Protest hearings, if any, may take place between races. We will attempt to post preliminary results in real time between races.

**5. AWARDS & TROPHIES**

Prizes may be awarded after completion of the last race with results to follow.

**6. FEES**

The entry fee shall be \$40.00 per school team, paid in advance by using the Regatta [Registration](#) and [Waiver](#) forms available on the SAISA website ([www.saisa.org](http://www.saisa.org)) under "General Forms – [Samples](#)".

**Make checks payable to Savannah Sailing Center:** Mail check, registration, and waiver forms to:

**Ms. Carrie Rohde**  
**531 Mingarry Dr.**  
**Richmond Hill, GA 31324**

**Registration deadline:** Registration must be received by Friday, November 6<sup>th</sup> 2009. Absolutely no registrations will be taken after this time as boats will need to be moved to accommodate this regatta.

**7. ELIGIBILITY**

7.1 All 2009-10 member schools of SAISA are eligible. The regatta is a North Point Lower Coastal Regatta. Points will be awarded to Upper and Lower Coastal teams to qualify for participation in the North Points "Gold" regatta to determine qualifiers for the SAISA District Championship. *Other SAISA teams may participate depending upon boat availability. That team may be scored in place similar to a JV team.*

7.2 All teams must be members in good standing with SAISA. If a school wishes to participate, and has not yet paid the ISSA/SAISA dues, they will be provided the opportunity to pay dues at check-in.

7.3 **Registrations for the event should be received no later than Friday, November 6<sup>th</sup> 2009 for Lower and Upper Coastal teams. Any boats remaining will be open to other district teams.** Registration is on a first paid/ first allowed.

7.4 Competitors must attend the school they represent full time and must be in the 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grade, as of the date of the Regatta. If your school does not have sufficient sailors to form A & B division teams, we will attempt to "mix and match" sailors from different registered teams.

7.5 An adult school representative/advisor is required to accompany each team and be responsible for the conduct on and off the water. The team representative, who may be an advisor, coach, or parent, is expected to have full authority to obtain medical treatment for his team members.

7.6 Depending on boat availability, eligible SAISA teams may enter both varsity and JV sailors (if the team membership is at 12 or more sailors); however only the varsity team score will be used to determine Championship Points. A JV team may also be entered only when pre-approved by SAISA. For JV team approval, contact Tom Monkus at (727) 821-9080. Boat priority will be given to non-JV teams.

## **8. SAILING INSTRUCTIONS**

Sailing Instructions will be available upon check-in.

## **9. BOATS/EQUIPMENT**

Club 420's will be used and 12 will be provided by SSC (if there are 12 registered teams by the November 6<sup>th</sup> cut off). Priority for boats will be given to Lower and Upper Coastal teams. Personal safety equipment including US Coast Guard Type III PFDs must be furnished by the competitors. Bailers will not be provided.

## **10. RACING AREA**

The racing area will be in the Medway River/Sunbury Channel.

## **11. DAMAGE**

Damage that requires more than normal maintenance is considered a serious incident. If the Protest Committee determines that reasonable care was not used and resulted in damage one or both boats may be disqualified regardless of any alternative penalties already taken. In extreme cases, either or both boats may be excluded from the rest of the regatta and held financially responsible for the damages.

## **12. LUNCHESES**

There will be a snack bar set up for purchase of Lunches.

## **13. DIRECTIONS**

The Sunbury Crab Company – From South bound 95 get off at exit 76. At top of ramp make a Left onto US84/GA38 Colonels Island Rd. Travel 4.5 miles and turn Left onto Fort Morris Rd. (you will see signs for Sunbury Crab Co. and Fort Morris on the corner) Travel 3.5 miles Fort Morris Rd becomes Brigantine Dunmore Rd. A short way up on your Left you may see a marked parking area for regatta participants. The Sunbury Crab Company is past the parking area on your Right. Please park in designated area, if there are signs up, as we don't want to impact the restaurant parking. Thanks!

From South 95 get off at exit 76 and make a Right at the top of the ramp and follow the directions above.

## **14. MOTELS – All Lodging is off of exit 87 in Richmond Hill**

Best Western – 4564 Hwy 17 Richmond Hill 912-756-7070

Holiday Inn – 4300 Hwy 17 Richmond Hill 912-756-3351

Comfort Suites-4601 Hwy 17 Richmond Hill 912-756-6668

Hampton Inn – 4679 Hwy 17 Richmond Hill 912-756-2276

## **15. INFORMATION**

For further information, please contact:

Ms Carrie Rohde

Phone: Home (912) 727-5315; Email: [carrierohde@msn.com](mailto:carrierohde@msn.com)

For questions regarding SAISA, contact:

Tom Monkus - Phone: (727) 821-9080; Email: [tpmonkus@saisa.org](mailto:tpmonkus@saisa.org)

## **ISSA RULE**

THE USE OR POSSESSION OF ILLEGAL DRUGS AND/OR ALCOHOLIC BEVERAGES IS ABSOLUTELY PROHIBITED ON AND OFF THE WATER BY ANY COMPETITOR. ANY COMPETITOR USING, POSSESSING OR BEING UNDER THE INFLUENCE OF SUCH DRUGS OR ALCOHOL WILL BE DISQUALIFIED FROM THE COMPETITION.

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