

**NOTICE OF RACE**  
**SAISA NORTH POINTS REGATTA (UPPER COASTAL) No. 2**  
**October 24, 2009**  
**HOST: CHARLESTON COMMUNITY SAILING, INC.**

**SITE: Lockwood Municipal Marina, 17 Lockwood Drive, Charleston SC 29401**

**1. RULES**

This regatta will be governed by the current ISSA Procedural Rules and SAISA Supplementary Rules, *The Racing Rules of Sailing*, the prescriptions of US SAILING, this Notice of Race (except as changed by the sailing instructions), and the Sailing Instructions.

**2. SCHEDULE OF RACES**

Saturday Oct 24:

0830 Arrival and check-in, boat rigging  
0915 Competitors Meeting  
0945 Start of first race of the day

Sunday Oct 25:

0900 Competitor's meeting (**only if racing is necessary to constitute a "fair" regatta**)  
0945 Start of the first race  
1400 No race to be started after this time

**3. FORMAT**

This will be a two-division regatta; teams will rotate through the boats per a rotation posted on the day of the event. A Sound Signal Starting System shall be used. Competitors should expect numerous short races with boat rotations as set forth at the skipper's meeting. It shall be the goal of the race committee to complete one full round robin rotation of boats. Three races in each division must be completed to constitute a "fair" regatta. All coaching, including instruction, assistance, equipment or sustenance shall be provided only on shore or on a designated vessel on the water.

**4. SCORING**

4.1 Low point system for individual races as modified by ISSA Rule 9. Ties will be resolved per procedural rule 11(c). Note that when the "team" is composed of 2 or more sailors from different schools the composite teams will be indicated on the results. Minimally the 1<sup>st</sup> – 3<sup>rd</sup> divisional & top 3 places will indicate the names of the sailors on the race results. Race highlights with results will be forwarded to SAISA for processing & points will be awarded to qualify for participation in the North Points "GOLD regatta.

4.2 Protests hearings, if any, may take place between races. We will attempt to post preliminary results in real time between races.

**5. AWARDS & TROPHIES**

Prizes may be awarded after completion of the last race with results to follow.

**6. FEES**

The entry fee shall be \$35.00 per school team. Payment should be made in advance by using the [registration](#) and [waiver](#) forms available on the SAISA website ([www.saisa.org](http://www.saisa.org)) under "General Forms – Samples". Checks should be made payable to **Greg Walters** and mailed to him at **485 W. Wimbledon Drive, Charleston, SC 29412**, along with the Registration and Waiver Forms and **received by the event chairman no later than Thursday, 15 Oct 2009**.

**7. ELIGIBILITY**

7.1 All 2009-2010 member teams of the South Atlantic Interscholastic Sailing Association (SAISA) are welcome. The regatta is a North Points Upper Coastal Regatta. *Other SAISA teams may participate depending upon boat availability. That team may be scored in place similar to a JV team.*

7.2 All teams must be members in good standing with SAISA. If a team wishes to participate, and has not yet paid the ISSA/SAISA dues, they will be provided the opportunity to pay dues at check-in.

**7.3 Registrations should be received by the event chairman no later than Thursday, Oct 15 2009, for Upper and Lower Coastal teams; boats remaining will be open to other district teams. Please be sure all teams are registered before Oct 15.** Registration is on a first paid/first allowed basis. Once 12 school teams have registered, each school after the 12<sup>th</sup> will be notified that their entry shall be contingent upon their ability to bring their own 420 sailboat to add to the rotation.

Registration may be **limited to a maximum of 12 teams**.

7.4 Competitors must attend the school they represent full time and must be in the 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grade, as of the date of the Regatta. If your team does not have sufficient sailors to form A & B division teams, we will attempt to "mix and match" sailors from different registered teams.

7.5 An adult team representative/advisor is required to accompany each team and be responsible for their conduct on and off the water. The team representative, who may be an advisor, coach, or parent, is expected to have full authority to obtain medical treatment for his team members.

7.6 Depending on boat availability, eligible SAISA teams may enter both varsity and JV sailors (if the team membership is at 12 or more sailors); however only the varsity team score will be used to determine Championship Points. A JV team may also be entered only when pre-approved by SAISA. For JV team approval, contact Tom Monkus at (727) 821-9080. Boat priority will be given to non-JV teams.

## **8. SAILING INSTRUCTIONS**

Sailing instructions will be available upon check-in.

## **9. BOATS**

Twelve (12) club 420's will be provided by Charleston Community Sailing and Carolina Yacht Club. **Priority** for boats will be given to **Upper** and **lower** Coastal teams who register by **Oct 15**. Personal safety equipment including US Coast Guard Type III PFDs must be furnished by the competitors. Bailers will not be provided.

## **10. RACING AREA**

The racing area will be in the Ashley River near the Municipal Marina or Ashley River near Bristol Marina or Area in Cooper River adjacent to Carolina Yacht Club. Location will be announced at Competitors meeting.

## **11. LUNCHESES**

No Lunches Provided.

## **12. DAMAGE**

Damage that requires more than normal maintenance is considered a serious incident. If the Regatta Chairman determines that reasonable care was not used and resulted in damage one or both boats may be disqualified regardless of any alternative penalties already taken. In extreme cases, either or both boats may be excluded from the rest of the regatta and held financially responsible for the damages.

## **13. DIRECTIONS**

The Municipal Marina is located on the Ashley river side of Charleston at 17 Lockwood Drive, Coming from highway 17 south cross Ashley River Bridge take Lockwood Drive first right after first traffic light. From I26 head to Crosstown (HWY 17 south) follow to Ashley River. Turn left before Ashley River Bridge on to Lockwood Drive turn right after second traffic light.

## **14. LODGING**

The following hotels are convenient to the host club:

Holiday Inn – Riverview, 301 Savannah Hwy. (Hwy.17s) at Ashley River Bridge, 843-556-7100

Best Western – Sweetgrass Inn, 1540 Savannah Hwy., 843-571-6100

Best Western – Charles Inn, 237 Meeting Street, 843-723-7451

Courtyard by Marriott, 35 Lockwood Dr., 843-722-7229

Econo Lodge – Charleston, 2237 Savannah Hwy., 843-571-1880

Hampton Inn – Riverview, 11 Ashley Pointe Dr., 843-556-5200

Radisson Charleston Riverview Hotel, 170 Lockwood Dr., 843-723-3111

## **15. INFORMATION**

For further information, you may contact the event chairman:

Greg Walters

485 W. Wimbledon Drive.

Charleston, SC 29412

Email: [chasef16@hotmail.com](mailto:chasef16@hotmail.com)

Phone: h-843-795-8992; c-843-425-3769

For questions, regarding SAISA, contact Tom Monkus:

Phone: 727-821-9080

Email: [tpmonkus@saisa.org](mailto:tpmonkus@saisa.org)

**SPECIAL NOTICE:** BY ISSA RULES, THE USE OR POSSESSION OF ILLEGAL DRUGS AND/OR ALCOHOLIC BEVERAGES IS ABSOLUTELY PROHIBITED ON AND OFF THE WATER BY ANY COMPETITOR. ANY COMPETITOR USING, POSSESSING, OR BEING UNDER THE INFLUENCE OF SUCH DRUGS OR ALCOHOL WILL BE DISQUALIFIED FROM THE COMPETITION.