

Notice of Race

2009 Lawrence A. White Trophy, USCGA Fall High School Invitational Regatta
17-18 October, 2009

U.S. Coast Guard Academy, New London, CT

1. Rules: This regatta will be governed by The Racing Rules of Sailing, The Prescriptions of US Sailing, The Procedural Rules for Interscholastic Competition and The Sailing Instructions.

2. Format: Two divisions (two skippers, two crews, plus substitutes) per school; twenty teams; a single round-robin will be attempted and a boat rotation will be posted prior to the competitors meeting.

3. Boats: 420s and FJs as supplied by the U.S. Coast Guard Academy. An attempt will be made, at the discretion of the Host, to switch Divisions and Fleets at or approximately half way through the regatta. In the event of bad weather and at the discretion of the Host, both divisions may be sailed in C420s.

4. Report Time: 0830 on Saturday October 17, 2009. Competitors meeting NLT 0930.

5. Last Race: No race will start after 1530 on Sunday October 18, 2009

6. Housing and Meals: Will be the responsibility of each team. Please bring lunch materials with you since teams will not leave the Academy grounds during racing hours.

7. Parking: Team vehicles may be parked on Eagle Drive along the waterfront. Each vehicle may be required to show license and registration. In addition, all competitors should be prepared to show a photo ID to the security officer at the front gate.

8. Eligibility: ISSA Member Teams must meet the eligibility requirements of the Inter-Scholastic Sailing Association.

9. Berths: Teams apply for berths to the organizers. Berths will be filled by the organizers according to the following District allocation: MASSA - 3; MWISA - 1; NESSA - 4; NWISA - 1; PCISA - 1; SAISA - 2; SEISA - 1

At-Large - the remaining 7 berths will be awarded on a first come, first served basis after District allocations are filled. Allocated District

berths not filled by September 13, 2009 will be filled from the list of teams waiting on the "first come" list.

10. Application for Berths and Registration: Apply to : Martha Perkins, via e-mail at martha.perkins@snet.net or mail to 18 Mohawk Dr, Niantic CT, 06357, or phone: 860-739-8665. Teams will be notified promptly of their selection.